| CIP Code | Program Name | Non- Resident Alien | Black | American Indian | Asian | Hispanic | White | Unknown | | TAL WOMEN | GRAND TOTAL |
|-------------|--|---------------------------|-------|--------------------|-------|----------|-------|---------|-----|--------------|----------------|
| | | | | | | | | | | | |
| | Crop Production Operations and Management | 0 | 0 | 0 | | 0 | 1 | 0 | 1 | 0 | 1 |
| | Horticulture Services Operations and Management, General | 0 | 0 | 0 | | 0 | 11 | 0 | 3 | 8 | 11 |
| | Landscaping Operations and Management | 0 | 0 | 0 | | 0 | 19 | 0 | 6 | 13 | 19 |
| | Turf Management | 0 | 0 | 0 | | | 4 | 0 | 4 | 0 | 4 |
| 02.0101 | Agriculture/Agricultural Sciences, General | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| 03.0101 | Natural Resources Conservation, General | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| 03.0102 | Environmental Science/Studies | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 2 | 3 |
| 03.0299 | Natural Resources Management and Protective Services, Othe | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| 03.0501 | Forestry, General | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| 03.0509 | Wood Science and Pulp/Paper Tech. | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 5 | 2 | 7 |
| 04.0201 | Architecture | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 3 | 4 |
| 05.0199 | Area Studies, Other | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| 05.9999 | Area, Ethnic and Cultural Studies, Other | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| 08.0102 | Fashion Merchandising | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 6 | 6 |
| 08.0204 | Business Services Marketing Operations | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 2 | 4 |
| 08.0705 | General Retailing Operations | 0 | 0 | 0 | 0 | 1 | 7 | 0 | 1 | 7 | 8 |
| 08.0706 | General Selling Skills and Sales Operations | 4 | 2 | 0 | 0 | 0 | 21 | 1 | 6 | 22 | 28 |
| 08.0708 | General Marketing Operations | 0 | 0 | 1 | 0 | 0 | 19 | 0 | 9 | 11 | 20 |
| 08.0799 | General Retailing and Wholesaling Operations and Skills, O | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 3 | 4 |
| 08.0810 | Office Products Marketing Operations | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| 09.0101 | Communications, General | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 2 | 3 |
| 09.0401 | Journalism | 1 | 2 | 0 | 0 | 0 | 9 | 0 | 4 | 8 | 12 |
| 09.0402 | Broadcast Journalism | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 3 |
| 09.0403 | Mass Communications | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 3 | 1 | 4 |
| 10.0103 | Photographic Tech./Technician | 2 | 1 | 1 | 2 | 0 | 32 | 1 | 13 | 26 | 39 |
| 10.0104 | Radio and Television Broadcasting Tech./Technician | 1 | 0 | 0 | 0 | 0 | 13 | 0 | 7 | 7 | 14 |
| 10.0199 | Communications Technol./Technicians, Other | 0 | 1 | 0 | 0 | 0 | 8 | 0 | 6 | 3 | 9 |
| 11.0101 | Computer and Information Sciences, General | 0 | 2 | 0 | 0 | 0 | 13 | 0 | 10 | 5 | 15 |
| 11.0201 | Computer Programming | 7 | 113 | 6 | 15 | 3 | 187 | 20 | 117 | 234 | 351 |

| | | Non- | | • • | | | | | | | 004110 |
|---------|--|----------|-------|----------|-------|-----------|----------|---------|---------------|-------|--------|
| CIP | | Resident | Disak | American | A | Illenenie | \A/le:+e | | TOT. MEN W | | GRAND |
| Code | Program Name | Alien | Black | Indian | Asian | Hispanic | White | Unknown | | VOMEN | TOTAL |
| 11.0301 | Data Processing Tech./Technician | 1 | 7 | 0 | 5 | 0 | 86 | 2 | 33 | 68 | 101 |
| 11.0401 | - | 0 | 0 | 0 | 0 | 0 | 11 | 1 | 7 | 5 | 12 |
| 11.0701 | • | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| 11.9999 | Computer and Information Sciences, Other | 2 | 2 | 0 | 7 | 2 | 40 | 1 | 24 | 30 | 54 |
| 12.0301 | Funeral Services and Mortuary Science | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| 12.0403 | Cosmetologist | 0 | 4 | 0 | 0 | 0 | 19 | 0 | 0 | 23 | 23 |
| 12.0405 | Massage | 0 | 3 | 2 | 1 | 1 | 80 | 5 | 11 | 81 | 92 |
| 12.0501 | Baker/Pastry Chef | 0 | 2 | 0 | 0 | 0 | 17 | 1 | 6 | 14 | 20 |
| 12.0503 | Culinary Arts/Chef Training | 2 | 13 | 1 | 2 | 3 | 122 | 9 | 76 | 76 | 152 |
| 12.0504 | Food and Beverage/Restaurant Operations Manager | 1 | 2 | 1 | 0 | 0 | 11 | 1 | 9 | 7 | 16 |
| 12.9999 | Personal and Miscellaneous Services, Other | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| 13.0101 | Education, General | 0 | 26 | 1 | 0 | 8 | 309 | 7 | 112 | 239 | 351 |
| 13.1001 | Special Education, General | 1 | 28 | 0 | 0 | 0 | 9 | 2 | 14 | 26 | 40 |
| | Education of the Mentally Handicapped | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Elementary Teacher Education | 0 | 21 | 2 | 0 | 6 | 219 | 3 | 36 | 215 | 251 |
| | Pre-Elementary/Early Childhood/Kindergarten Teacher Educat | 0 | 9 | 1 | 1 | 3 | 64 | 6 | 12 | 72 | 84 |
| 13.1205 | Secondary Teacher Education | 0 | 1 | 0 | 0 | 1 | 51 | 0 | 20 | 33 | 53 |
| | Art Teacher Education | 1 | 1 | 0 | 0 | 0 | 3 | | 1 | 4 | 5 |
| | English Teacher Education | 0 | 0 | 0 | 0 | 0 | 5 | | 0 | 5 | 5 |
| 13.1306 | Foreign Languages Teacher Education | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 1 | 4 | 5 |
| 13.1311 | Mathematics Teacher Education | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 3 | 4 |
| 13.1312 | Music Teacher Education | 0 | 0 | 0 | 1 | 0 | 5 | 0 | 1 | 5 | 6 |
| 13.1314 | Physical Education Teaching and Coaching | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 6 | 6 | 12 |
| 13.1501 | Teacher Assistant/Aide | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 23 | 23 |
| 14.0101 | 5 5, | 3 | 5 | 0 | 7 | 1 | 96 | 3 | 88 | 27 | 115 |
| 15.0101 | Architectural Engineering Tech./Technician | 0 | 2 | 0 | 1 | 4 | 45 | 3 | 40 | 15 | 55 |

| CIP | | Non- Resident | | American | | | | | то | TAL | GRAND |
|---------|--|------------------|-------|----------|-------|----------|-------|---------|-----|-------|-------|
| Code | Program Name | Alien | Black | Indian | Asian | Hispanic | White | Unknown | | WOMEN | TOTAL |
| | | | | | | | | | | | |
| 15.0201 | Civil Engineering/Civil Tech./Technician | 0 | 0 | 0 | 0 | 0 | 30 | 0 | 28 | 2 | 30 |
| 15.0301 | Computer Engineering Tech./Technician | 1 | 3 | 0 | 0 | 0 | 4 | 1 | 7 | 2 | 9 |
| 15.0303 | Electrical, Electronic and Communications Engin. Tech./Tec | 3 | 10 | 0 | 6 | 5 | 133 | 10 | 153 | 14 | 167 |
| 15.0399 | Electrical and Electronic EnginRelated Technol./Technici | 0 | 0 | 1 | 0 | 0 | 9 | 0 | 10 | 0 | 10 |
| 15.0401 | Biomedical Engineering-Related Tech./Technician | 0 | 1 | 0 | 0 | 0 | 8 | 0 | 8 | 1 | 9 |
| 15.0402 | Computer Main. Tech./Technician | 0 | 3 | 0 | 1 | 2 | 38 | 1 | 34 | 11 | 45 |
| 15.0403 | Electromechanical Tech./Technician | 0 | 3 | 1 | 0 | 2 | 18 | 2 | 21 | 5 | 26 |
| 15.0404 | Instrumentation Tech./Technician | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 5 | 0 | 5 |
| 15.0405 | Robotics Tech./Technician | 1 | 0 | 0 | 1 | 0 | 20 | 3 | 22 | 3 | 25 |
| 15.0499 | Electromechanical Instrumentation and Main. Technol./Techn | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 3 | 0 | 3 |
| 15.0501 | Heating, Air Conditioning and Refrigeration Tech./Technici | 1 | 2 | 1 | 0 | 2 | 65 | 2 | 73 | 0 | 73 |
| 15.0503 | Energy Management and Systems Tech./Technician | 0 | 0 | 1 | 0 | 0 | 9 | 1 | 10 | 1 | 11 |
| 15.0506 | Water Quality and Wastewater Treatment Tech./Technician | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 8 | 2 | 10 |
| 15.0507 | Environmental and Pollution Control Tech./Technician | 0 | 1 | 0 | 1 | 3 | 4 | 0 | 3 | 6 | 9 |
| | Industrial/Manufacturing Tech./Technician | 0 | 3 | 1 | 0 | 0 | 76 | 11 | 86 | 5 | 91 |
| 15.0607 | Plastics Tech./Technician | 0 | 0 | 0 | 1 | 1 | 18 | 0 | 20 | 0 | 20 |
| | Metallurgical Tech./Technician | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 7 | 2 | 9 |
| 15.0699 | Industrial Production Technol./Technicians, Other | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 7 | 0 | 7 |
| 15.0701 | Occupational Safety and Health Tech./Technician | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15.0702 | Quality Control Tech./Technician | 0 | 3 | 0 | 1 | 0 | 37 | 1 | 24 | 18 | 42 |
| | Automotive Engineering Tech./Technician | 0 | 2 | 0 | 2 | 0 | 14 | 0 | 16 | 2 | 18 |
| | Mechanical Engineering/Mechanical Tech./Technician | 0 | 1 | 0 | 2 | 0 | 40 | 5 | 41 | 7 | 48 |
| 15.0899 | Mechanical Engineering-Related Technol./Technicians, Other | 0 | 2 | 1 | 0 | 0 | 31 | 1 | 32 | 3 | 35 |
| 15.1001 | Construction/Building Tech./Technician | 0 | 0 | 0 | 1 | 0 | 8 | 0 | 9 | 0 | 9 |
| | Engineering-Related Tech./Technician, General | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 5 | 1 | 6 |
| | Surveying | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 2 | 4 |
| | Hydraulic Tech./Technician | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 5 | 0 | 5 |
| 15.9999 | Engineering-Related Technol./Technicians, Other | 0 | 0 | 0 | 3 | 0 | 43 | 0 | 32 | 14 | 46 |

| | | Non- | | | | | | | | | |
|---------|--|----------|-------|----------|-------|----------|-------|---------|-------|-------|-------|
| CIP | | Resident | | American | | | | | | DTAL | GRAND |
| Code | Program Name | Alien | Black | Indian | Asian | Hispanic | White | Unknown | MEN | WOMEN | TOTAL |
| | | | | | | | | | | | - |
| | Foreign Languages and Literatures, General | 0 | 0 | 0 | - | 0 | 2 | 0 | 1 | 1 | 2 |
| | Home Economics, General | 0 | 0 | 0 | | 0 | 1 | 0 | 0 | 2 | 2 |
| | Child Care and Guidance Workers and Managers, General | 4 | 49 | 5 | | 6 | 181 | 9 | 4 | | 255 |
| | Child Care Provider/Assistant | 1 | 9 | 1 | 2 | 6 | 139 | 7 | 5 | | 165 |
| 20.0203 | Child Care Services Manager | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 |
| 20.0299 | Child Care and Guidance Workers and Managers, Other | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 |
| 20.0301 | - | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| 20.0401 | | 0 | 1 | 0 | 0 | 0 | 12 | 0 | 0 | 13 | 13 |
| 20.0404 | Dietician Assistant | 0 | 4 | 0 | 0 | 0 | 2 | 0 | 0 | 6 | 6 |
| 20.0409 | Institutional Food Services Administrator | 0 | 4 | 0 | | 0 | 8 | 3 | 7 | | 15 |
| 20.0501 | Heme Europehings and Equipment Installers and Consultants | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 10 | 11 |
| | Home Furnishings and Equipment Installers and Consultants, | - | 1 | 0 | | 1 | 9 | 0 | 1 | | 11 |
| | Home Furnishings and Equipment Installers and Consultants, | 0 | • | 0 | | 1 | 4 | 1 | 1 | 6 | 7 |
| | Vocational Home Economics, Other | 0 | 0 | 0 | | 0 | 1 | 0 | 0 | | 1 |
| 22.0102 | Pre-Law Studies | 0 | 3 | 0 | 0 | 0 | 8 | 0 | 4 | 7 | 11 |
| 22.0103 | Paralegal/Legal Assistant | 2 | 9 | 3 | 0 | 3 | 90 | 4 | 9 | 102 | 111 |
| 23.0101 | English Language and Literature, General | 0 | 0 | 0 | 0 | 1 | 11 | 2 | 5 | 9 | 14 |
| 23.1001 | Speech and Rhetorical Studies | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 3 | 1 | 4 |
| 24.0101 | Liberal Arts and Sciences/Liberal Studies | 42 | 392 | 24 | 58 | 85 | 2,852 | 97 | 1,089 | 2,461 | 3,550 |
| 24 0102 | General Studies | 32 | 261 | 10 | 43 | 28 | 1,756 | 117 | 886 | 1,361 | 2,247 |
| | Humanities/Humanistic Studies | 0 | 0 | 0 | | 1 | 35 | 0 | 6 | | 36 |
| | Liberal Art and Sciences, General Studies and Humanities, | 10 | 51 | 6 | | 18 | 358 | 1 | 161 | | 452 |
| | Library Assistant | 10 | 0 | 0 | | 0 | 10 | 0 | 0 | | 11 |
| 25.0501 | Library Assistant | 1 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | | 11 |
| | Biology, General | 1 | 5 | 0 | - | 1 | 75 | 0 | 30 | | 85 |
| | Biotechnology Research | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | - | 5 |
| 27.0101 | Mathematics | 0 | 1 | 0 | 0 | 0 | 9 | 0 | 5 | 5 | 10 |

| | | Non- | | | | | | | - | | |
|---------|---|----------|-------|----------|-------|----------|-------|---------|---------|-------|-------|
| CIP | | Resident | | American | | | | | TOT | | GRAND |
| Code | Program Name | Alien | Black | Indian | Asian | Hispanic | White | Unknown | MEN V | VOMEN | TOTAL |
| | | | | | | | | _ | | | |
| | Parks, Recreation and Leisure Facilities Management | 0 | 0 | 1 | 0 | 0 | 15 | 0 | 15 | 1 | 16 |
| | Health and Physical Education, General | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 31.0503 | Athletic Training and Sports Medicine | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 |
| 39.0501 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| 40.0101 | Physical Sciences, General | 0 | 31 | 2 | 3 | 5 | 175 | 29 | 117 | 128 | 245 |
| 40.0501 | Chemistry, General | 0 | 1 | 0 | 1 | 0 | 8 | 0 | 7 | 3 | 10 |
| 40.0599 | Chemistry, Other | 0 | 1 | 0 | 0 | 0 | 5 | 0 | 3 | 3 | 6 |
| 40.0601 | Geology | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 4 | 1 | 5 |
| 40.0702 | Oceanography | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 |
| 40.0801 | Physics, General | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 5 | 0 | 5 |
| 41.0301 | Chemical Tech./Technician | 0 | 2 | 0 | 1 | 0 | 7 | 0 | 6 | 4 | 10 |
| 41.9999 | Science Technol./Technicians, Other | 0 | 1 | 1 | 0 | 0 | 4 | 0 | 2 | 4 | 6 |
| 42.0101 | Psychology, General | 0 | 4 | 0 | 2 | 1 | 46 | 0 | 10 | 43 | 53 |
| | Social Psychology | 0 | 0 | 0 | 0 | 0 | 9 | 1 | 2 | 8 | 10 |
| 43,0102 | Corrections/Correctional Administration | 2 | 28 | 3 | 0 | 6 | 74 | 3 | 49 | 67 | 116 |
| | Criminal Justice/Law Enforcement Administration | 1 | 14 | 0 | 0 | 2 | 58 | 4 | 42 | 37 | 79 |
| | Criminal Justice Studies | 0 | 1 | 0 | 0 | 0 | 17 | 0 | 12 | 6 | 18 |
| | Forensic Tech./Technician | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 1 | 3 |
| 43 0107 | Law Enforcement/Police Science | 0 | 22 | 6 | 1 | 7 | 378 | 19 | 317 | 116 | 433 |
| | Criminal Justice and Corrections, Other | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 2 | 4 | -00 |
| | Fire Protection and Safety Tech./Technician | 0 | 1 | 1 | 1 | 2 | 35 | 0 1 | 40 | - 1 | 41 |
| | Fire Services Administration | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 40 7 | 0 | 7 |
| 40.0202 | | 0 | 0 | 0 | U | 0 | , | 0 | , | 0 | , |
| 43.0203 | Fire Science/Firefighting | 0 | 1 | 0 | 0 | 0 | 43 | 0 | 41 | 3 | 44 |
| 44.0701 | Social Work | 0 | 11 | 0 | 0 | 3 | 24 | 2 | 4 | 36 | 40 |
| 45.0101 | Social Sciences, General | 0 | 0 | 0 | 0 | 1 | 19 | 0 | 3 | 17 | 20 |
| 45.0201 | Anthropology | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |

| | | Non- | | _ | | | | | | | |
|---------|--|----------|-------|----------|-------|----------|-------|---------|-----|-------|-------|
| CIP | | Resident | | American | | | | | | DTAL | GRAND |
| Code | Program Name | Alien | Black | Indian | Asian | Hispanic | White | Unknown | MEN | WOMEN | TOTAL |
| .= | | | | | | | | | | | |
| | Economics, General | 0 | 0 | 0 | | 0 | 1 | 0 | 1 | 0 | 1 |
| 45.0701 | 5 1 5 | 0 | 0 | 0 | | 0 | 1 | 0 | 0 | | 1 |
| 45.0801 | | 0 | 0 | 0 | | 0 | 7 | | 6 | | 7 |
| 45.1001 | Political Science, General | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 2 | 2 2 | 4 |
| 45.1101 | Sociology | 0 | 2 | 0 | 0 | 0 | 9 | 0 | 2 | 9 | 11 |
| 46.0201 | Carpenter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0 |
| 46.0302 | Electrician | 0 | 0 | 1 | 0 | 0 | 22 | 0 | 20 | 3 | 23 |
| 46.0303 | Lineworker | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 12 | . 0 | 12 |
| 46.0401 | Building/Property Main. and Manager | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 0 | 2 |
| 46.0499 | Construction and Building Finishers and Managers, Other | 0 | 0 | 1 | 0 | 0 | 9 | 0 | 7 | , 3 | 10 |
| 46.0501 | Plumber and Pipefitter | 0 | 0 | 0 | 1 | 0 | 35 | 1 | 36 | i 1 | 37 |
| 46.9999 | Construction Trades, Other | 0 | 0 | 1 | 0 | 0 | 6 | 0 | 7 | , O | 7 |
| 47.0101 | Electrical and Electronics Equipment Installer and Repaire | 0 | 6 | 1 | 2 | 2 | 90 | 10 | 94 | . 17 | 111 |
| 47.0103 | Communication Systems Installer and Repairer | 0 | 2 | 0 | 0 | 0 | 4 | 1 | 6 | 5 1 | 7 |
| 47.0104 | Computer Installer and Repairer | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 2 2 | 4 |
| 47.0105 | Industrial Electronics Installer and Repairer | 0 | 3 | 0 | 2 | 2 | 31 | 14 | 47 | 5 | 52 |
| 47.0201 | · | 0 | 1 | 0 | | 0 | 33 | 0 | 34 | . 0 | 34 |
| 47.0303 | Industrial Machinery Main. and Repairer | 0 | 5 | 1 | 0 | 3 | 18 | | 36 | | 39 |
| | Industrial Equipment Main. and Repairers, Other | 0 | 0 | 0 | 0 | 0 | 0 | | 1 | 0 | 1 |
| | Stationary Energy Sources Installer and Operator | 1 | 1 | 0 | | 0 | 8 | | 10 | 2 | 12 |
| 47.0603 | Auto/Automotive Body Repairer | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 16 | 6 0 | 16 |
| | Auto/Automotive Mechanic/Technician | 1 | 13 | 1 | 3 | | 117 | 13 | 142 | 9 | 151 |
| 47.0605 | Diesel Engine Mechanic and Repairer | 0 | 0 | 0 | | 0 | 1 | 0 | 1 | 0 | 1 |
| | Small Engine Mechanic and Repairer | 0 | 0 | 0 | | 0 | 1 | 0 | 1 | 0 | 1 |

| CIP Code | Program Name | Non- Resident Alien | Black | American Indian | Asian | Hispanic | White | Unknown | | TAL WOMEN | GRAND TOTAL |
|-------------|--|---------------------------|-------|--------------------|-------|----------|-------|---------|-----|--------------|----------------|
| 47 0607 | Aircraft Mechanic/Technician, Airframe | 1 | 1 | 0 | 0 | 0 | 14 | 1 | 16 | 1 | 17 |
| | Aircraft Mechanic/Technician, Powerplant | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 2 | 3 | |
| | Aviation Systems and Avionics Main. Technologist/Technicia | 3 | 0 | 0 | 0 | 0 | 2 | - | 5 | 0 | |
| | Mechanics and Repairers, Other | 0 | 1 | 1 | 1 | 1 | 80 | 18 | 99 | 3 | 102 |
| | Drafting, General | 2 | 6 | 0 | 7 | 2 | 186 | 6 | 175 | 34 | 209 |
| | Architectural Drafting | 0 | 3 | 1 | 1 | 0 | 28 | 2 | 26 | 9 | 35 |
| | Mechanical Drafting | 6 | 20 | 4 | | 10 | 301 | 16 | 286 | 111 | 397 |
| | Graphic and Printing Equipment Operator, General | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 11 | 8 | 19 |
| | Lithographer and Platemaker | 0 | 1 | 1 | 1 | 1 | 8 | 0 | 5 | 7 | 12 |
| 48.0501 | Machinist/Machine Technologist | 0 | 14 | 1 | 1 | 1 | 42 | 11 | 52 | 18 | 70 |
| 48.0503 | Machine Shop Assistant | 0 | 4 | 0 | 3 | 1 | 33 | 11 | 46 | 6 | 52 |
| 48.0506 | Sheet Metal Worker | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 2 |
| 48.0507 | Tool and Die Maker/Technologist | 0 | 6 | 1 | 5 | 2 | 91 | 14 | 109 | 10 | 119 |
| 48.0508 | Welder/Welding Technologist | 0 | 1 | 1 | 0 | 1 | 36 | 2 | 40 | 1 | 41 |
| | Precision Metal Workers, Other | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 4 |
| | Woodworkers, General | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Woodworkers, Other | 0 | 0 | 0 | | 0 | 1 | 0 | 1 | 0 | |
| 48.9999 | Precision Production Trades, Other | 0 | 1 | 0 | 1 | 2 | 54 | 1 | 51 | 8 | 59 |
| 49.0102 | Aircraft Pilot and Navigator (Professional) | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 17 | 1 | 18 |
| | Aviation Management | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Truck, Bus and Other Commercial Vehicle Operator | 0 | 2 | 0 | 0 | 0 | 28 | 74 | 96 | 8 | |
| 49.0309 | Marine Science/Merchant Marine Officer | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 11 | 0 | 11 |
| | Water Transportation Workers, Other | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 1 | 3 |
| | Transportation and Materials Moving Workers, Other | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| 50.0101 | Visual and Performing Arts | 0 | 0 | 0 | 0 | 0 | 8 | 1 | 6 | 3 | 9 |
| 50.0301 | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Graphic Design, Commercial Art and Illustration | 5 | 4 | 0 | | 6 | 186 | 10 | 77 | 138 | 215 |
| | Industrial Design | 0 | 1 | 0 | 0 | 0 | 8 | 1 | 4 | 6 | 10 |
| 50.0406 | Commercial Photography | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 |

| CIP | | Non- Resident | | American | | | | | I to | TAL | GRAND |
|---------|---|------------------|-------|----------|-------|----------|-------|---------|------|-------|-------|
| Code | Program Name | Alien | Black | Indian | Asian | Hispanic | White | Unknown | | WOMEN | TOTAL |
| | | | | | | • | | | | | |
| | Interior Design | 0 | 1 | 0 | 0 | 1 | 5 | 3 | 3 | 7 | 10 |
| | Drama/Theater Arts, General | 0 | 1 | 0 | 0 | 0 | 8 | 0 | 2 | 7 | 9 |
| | Technical Theater/Theater Design and Stagecraft | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 4 |
| 50.0602 | Film-Video Making/Cinematography and Production | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 3 |
| 50.0605 | Photography | 0 | 0 | 0 | 0 | 1 | 12 | 1 | 6 | 8 | 14 |
| 50.0701 | Art, General | 0 | 2 | 0 | 0 | 1 | 22 | 0 | 8 | 17 | 25 |
| 50.0702 | Fine/Studio Arts | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 2 |
| 50.0703 | Art History, Criticism and Conservation | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 |
| 50.0901 | Music, General | 0 | 0 | 0 | 1 | 0 | 9 | 0 | 5 | 5 | 10 |
| 50.0903 | Music - General Performance | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 4 | 4 |
| 50.0904 | Music Theory and Composition | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 50.0909 | Music Business Management and Merchandising | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 3 |
| 50.0999 | Music, Other | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| 50.9999 | Visual and Performing Arts, Other | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 | 5 |
| 51.0205 | Sign Language Interpreter | 0 | 1 | 0 | 0 | 0 | 17 | 1 | 0 | 19 | 19 |
| 51.0301 | Community Health Liaison | 0 | 4 | 0 | 0 | 0 | 11 | 1 | 1 | 15 | 16 |
| | Dental Assistant | 0 | 2 | 0 | 2 | 1 | 83 | 3 | 0 | 91 | 91 |
| 51.0602 | Dental Hygienist | 0 | 3 | 1 | 2 | 6 | 149 | 2 | 19 | 144 | 163 |
| 51.0705 | Medical Office Management | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 1 | 5 | 6 |
| 51.0707 | Medical Records Tech./Technician | 0 | 0 | 1 | 0 | 0 | 23 | 1 | 0 | 25 | 25 |
| 51.0708 | Medical Transcription | 0 | 1 | 0 | 0 | 0 | 16 | 1 | 0 | 18 | 18 |
| 51.0801 | Medical Assistant | 1 | 3 | 0 | 3 | 0 | 70 | 0 | 0 | 77 | 77 |
| 51.0802 | Medical Laboratory Assistant | 0 | 2 | 0 | 0 | 2 | 5 | 0 | 0 | 9 | 9 |
| 51.0803 | Occupational Therapy Assistant | 0 | 12 | 0 | 3 | 2 | 59 | 1 | 6 | 71 | 77 |
| 51.0805 | Pharmacy Technician/Assistant | 0 | 1 | 0 | 1 | 0 | 10 | 0 | 0 | 12 | 12 |
| 51.0806 | Physical Therapy Assistant | 0 | 4 | 0 | 1 | 3 | 76 | 4 | 15 | 73 | 88 |
| 51.0808 | Veterinarian Assistant/Animal Health Technician | 0 | 3 | 0 | 2 | 0 | 49 | 3 | 2 | 55 | 57 |
| 51.0904 | Emergency Medical Tech./Technician | 0 | 13 | 2 | 6 | 4 | 219 | 5 | 124 | 125 | 249 |

| CIP | | Non- Resident | | American | | | | | тот | | GRAND |
|---------|---|------------------|-------|----------|--------|----------|-------|-----------|-----|-------------|-------|
| Code | Program Name | Alien | Black | Indian | Acian | Hispanic | White | Unknown | | AL NOMEN | TOTAL |
| COUE | | Allen | DIACK | Inulan | Asidii | пізрапіс | wille | UIKIIUWII | | | TOTAL |
| | | | | | | | | | | | |
| 51.0907 | Medical Radiologic Tech./Technician | 0 | 5 | 0 | 1 | 1 | 101 | 1 | 12 | 97 | 109 |
| 51.0908 | - | 6 | 11 | 0 | 3 | 1 | 73 | 2 | 20 | 76 | 96 |
| 51.0909 | Surgical/Operating Room Technician | 0 | 1 | 1 | 1 | 0 | 45 | 6 | 4 | 50 | 54 |
| 51.0910 | Diagnostic Medical Sonography | 0 | 1 | 2 | 1 | 0 | 46 | 0 | 1 | 49 | 50 |
| 51 1004 | Medical Laboratory Technician | 0 | 1 | 0 | 0 | 0 | 8 | 0 | 3 | 6 | 9 |
| | Medical Technology | 0 | 0 | 0 | | 2 | 20 | | 3 | 19 | 22 |
| | Pre-Dentistry Studies | 0 | 0 | 0 | | 0 | 3 | | 2 | 1 | 3 |
| | Pre-Medicine Studies | 0 | 0 | 0 | | 0 | 10 | | 7 | 6 | 13 |
| 0 | | · | · · | Ū | - | · · | | | | Ū | |
| 51.1103 | Pre-Pharmacy Studies | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 4 | 5 | 9 |
| | Pre-Veterinary Studies | 0 | 0 | 0 | | 0 | 11 | 0 | 1 | 10 | 11 |
| | Health and Medical Preparatory Programs, Other | 1 | 1 | 0 | | 0 | 2 | 0 | 1 | 3 | 4 |
| | Medicine (M.D.) | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 3 | 4 |
| | Psychiatric/Mental Health Services Technician | 2 | 30 | 0 | 1 | 0 | 36 | 2 | 10 | 61 | 71 |
| | • | | | | | | | | | | |
| 51.1599 | Mental Health Services, Other | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| 51.1601 | Nursing (R.N. Training) | 8 | 124 | 12 | 24 | 24 | 1,230 | 43 | 166 | 1,299 | 1,465 |
| 51.1605 | Nursing, Family Practice (Post-R.N.) | 0 | 2 | 0 | 0 | 1 | 3 | 0 | 0 | 6 | 6 |
| 51.1613 | Practical Nurse (L.P.N. Training) | 5 | 44 | 4 | 7 | 7 | 545 | 10 | 38 | 584 | 622 |
| 51 1614 | Nurse Assistant/Aide | 2 | 68 | 0 | 3 | 2 | 68 | 14 | 11 | 146 | 157 |
| | Nursing, Other | 0 | 2 | 0 | | 0 | 5 | | 0 | 7 | 7 |
| | Occupational Therapy | 0 | 1 | 0 | | 0 | 6 | | 1 | 6 | 7 |
| | Physical Therapy | 0 | 1 | 0 | | 0 | 7 | | 1 | 7 | 8 |
| | | - | | | - | - | | - | | - | |
| 51.2309 | Recreational Therapy | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 3 |
| 51.2601 | Health Aide | 0 | 4 | 0 | 1 | 1 | 30 | 3 | 2 | 37 | 39 |
| 51.9999 | Health Professions and Related Sciences, Other | 0 | 0 | 0 | 1 | 1 | 14 | 1 | 0 | 17 | 17 |
| 52.0101 | Business, General | 1 | 28 | 4 | 8 | 14 | 416 | 26 | 183 | 314 | 497 |
| 52.0201 | Business Administration and Management, General | 19 | 74 | 7 | 16 | 13 | 734 | 23 | 302 | 584 | 886 |

| | | Non- | | | | | | | _ | | |
|---------|--|----------|-------|----------|-------|----------|-------|---------|-----|-------|-------|
| CIP | | Resident | | American | | | | | тс | DTAL | GRAND |
| Code | Program Name | Alien | Black | Indian | Asian | Hispanic | White | Unknown | MEN | WOMEN | TOTAL |
| | | | | | | | | | | | |
| 52.0204 | Office Supervision and Management | 0 | 2 | 0 | 1 | 0 | 48 | 2 | 13 | 40 | 53 |
| 52.0205 | Operations Management and Supervision | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 15 | 3 | 18 |
| 52.0299 | Business Administration and Management, Other | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 4 | 11 | 15 |
| 52.0301 | Accounting | 2 | 4 | 0 | 6 | 0 | 75 | 1 | 17 | 71 | 88 |
| 52.0302 | Accounting Technician | 10 | 13 | 2 | 9 | 4 | 224 | 3 | 37 | 228 | 265 |
| | Accounting, Other | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 2 | 3 |
| 52.0401 | Administrative Assistant/Secretarial Science, General | 1 | 12 | 0 | 8 | 2 | 152 | 6 | 41 | 140 | 181 |
| | Executive Assistant/Secretary | 1 | 2 | 0 | 1 | 1 | 51 | 1 | 1 | 56 | 57 |
| | | | | | | | | | | | |
| 52.0403 | Legal Administrative Assistant/Secretary | 0 | 1 | 0 | 0 | 0 | 20 | 1 | 3 | 19 | 22 |
| 52.0404 | Medical Administrative Assistant/Secretary | 0 | 4 | 0 | 1 | 1 | 60 | 3 | 1 | 68 | 69 |
| 52.0405 | Court Reporter | 0 | 3 | 0 | 0 | 0 | 7 | 0 | 0 | 10 | 10 |
| 52.0406 | Receptionist | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| 52.0407 | Information Processing/Data Entry Technician | 2 | 7 | 0 | 28 | 4 | 58 | 1 | 30 | 70 | 100 |
| 50.0400 | | | | | • | 40 | | | | 10 | 40 |
| | General Office/Clerical and Typing Services | 1 | 4 | 0 | | | 29 | 2 | 0 | 48 | 48 |
| | Administrative and Secretarial Services, Other | 0 | 0 | 0 | | 0 | 2 | | 0 | 2 | 2 |
| | Enterprise Management and Operation, General | 2 | 1 | 0 | | 0 | 15 | | 5 | 13 | 18 |
| 52.0801 | Finance, General | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 3 | 4 |
| 52,0803 | Banking and Financial Support Services | 0 | 1 | 0 | 0 | 1 | 9 | 0 | 1 | 10 | 11 |
| | Hospitality/Administration Management | 1 | 0 | 0 | | 1 | 3 | | 0 | 5 | 5 |
| | Hotel/Motel and Restaurant Management | 1 | 0 | 0 | | 0 | 10 | | 3 | - | 13 |
| | Travel-Tourism Management | 1 | 1 | 0 | | 0 | 3 | | 0 | | 6 |
| 02.0000 | | | | 0 | | Ū | 0 | 0 | Ŭ | 0 | 0 |
| 52.1001 | Human Resources Management | 0 | 2 | 0 | 0 | 2 | 6 | 0 | 0 | 10 | 10 |
| 52.1101 | International Business | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 4 | 6 |
| 52.1201 | Management Information Systems and Business Data Processin | 6 | 7 | 2 | 6 | 0 | 66 | 3 | 52 | 38 | 90 |
| | Business Computer Programming/Programmer | 6 | 2 | 0 | | 0 | 31 | 0 | 31 | 17 | 48 |
| | Business Systems Analysis and Design | 0 | 0 | 0 | | 0 | 3 | 0 | 1 | 2 | 3 |
| | | | | | | | | | - | | |

| CIP Code | Program Name | Non- Resident Alien | Black | American Indian | Asian | Hispanic | White | Unknown | | OTAL WOMEN | GRAND TOTAL |
|-------------|--|---------------------------|-------|--------------------|-------|----------|--------|---------|-------|---------------|----------------|
| 52.1204 | Business Systems Networking and Telecommunications | 7 | 5 | 0 | 5 | 1 | 48 | 0 | 38 | 28 | 66 |
| | Business Computer Facilities Operator | 0 | 0 | 0 | 1 | 0 | 10 | 0 | 7 | 4 | 11 |
| | Business Information and Data Processing Services, Other | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| 52.1401 | Business Marketing and Marketing Management | 1 | 3 | 0 | 0 | 0 | 42 | 3 | 17 | 32 | 49 |
| 52.1501 | | 0 | 1 | 0 | 2 | 0 | 9 | 1 | 9 | 4 | 13 |
| 52.9999 | Business Management and Administrative Services, Other | 0 | 3 | 0 | 0 | 0 | 29 | 1 | 8 | 25 | 33 |
| | STATE TOTAL | 241 | 1,826 | 139 | 431 | 382 | 15,749 | 821 | 7,236 | 12,353 | 19,589 |

| | | Non- | | | | | | | | | |
|------|--------------|----------|-------|----------|-------|----------|-------|---------|-----|-------|-------|
| CIP | | Resident | | American | | | | | Т | OTAL | GRAND |
| Code | Program Name | Alien | Black | Indian | Asian | Hispanic | White | Unknown | MEN | WOMEN | TOTAL |
| | | | | | | | | | | | |